



# The Company of Master Mariners of India



K. Raheja Prime, 5<sup>th</sup> Floor, Sag Baug Road, Marol Industrial Estate,  
Off Andheri Kurla Road, Marol, Andheri East, Mumbai 400 059  
Tel. : +91 22 6505 2666, E-mail: office@cmmi.co.in, Website: www.cmmi.co.in

## APPLICATION FORM AS MEMBER / STUDENT ASSOCIATE

<b>MEMBERSHIP No.</b>

Name in full (surname first) (Block Capitals) \_\_\_\_\_

(Name as per Certificate of Competency) \_\_\_\_\_

Place and Date of Birth \_\_\_\_\_

Permanent address \_\_\_\_\_

\_\_\_\_\_

Mob No \_\_\_\_\_ Email : \_\_\_\_\_

Address to which all communication should be sent \_\_\_\_\_

\_\_\_\_\_

“Chapter” you would like to enroll with \_\_\_\_\_

**Out of [Mumbai (Head office), Bangalore, Chandigarh, Chennai, Dehradun, Delhi, Goa, Kochi, Kolkata, Mangalore, Navi Mumbai, Patna, Pune and Visakhapatnam]**

Details of Certificate of Competency :

Grade	Cert. No.	DOI	Issuing Authority

Proposed by : Name \_\_\_\_\_

Membership No.: \_\_\_\_\_ Signatures \_\_\_\_\_

Seconded by : Name \_\_\_\_\_

Membership No.: \_\_\_\_\_ Signatures \_\_\_\_\_

If elected, I hereby agree to be bound by the Rules of the Company.



Signature of Candidate

Date :

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( For office use only )

Scrutinised by \_\_\_\_\_

( Signature )

\_\_\_\_\_

(Name )

Elected on .....as Member / Student Associate

## RECORD OF CANDIDATE

Date of birth : \_\_\_\_\_

Academic qualification : \_\_\_\_\_

Present occupation : \_\_\_\_\_

Details of Specialised Courses undertaken : \_\_\_\_\_

Details of any technical papers presented / published or representations made : \_\_\_\_\_

Membership of other institutions : \_\_\_\_\_

Areas of expertise : \_\_\_\_\_

### **Membership Fee**

<b><u>Entrance Fee</u></b>	<b><u>Associateship Fee</u></b>	<b><u>Total Fee</u></b>	
1. <b>Student Associate</b>	1,000/-	2,000/-	3,000/-

<b><u>Entrance Fee</u></b>	<b><u>Membership fee</u></b>	<b><u>Total Fee</u></b>	
2. <b>Member</b>	3,000/-	7,000/-	10,000/-

**Please forward following with this form :**

- 1) Two recent passport size photographs
- 2) Copy of Certificate of Competency
- 3) Cheque / DD in favour of " **The Company of Master Mariners of India** "

For NEFT transfer : Current Bank A/c No. : 017920110000160

BANK OF INDIA, MAROL BRANCH, ANDHERI EAST MUMBAI 400059

IFSC Code : BKID 0000179